

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

Jim Mancuso Justice of the Peace Incline Village-Crystal Bay
Candidate's Name(print) Office District (if applicable)
P.O. Box 6086 Incline Village NV 89450 832-4100
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

- | | |
|---|--------------|
| 1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | <u>0</u> |
| 2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less | <u>1</u> |
| 3. Report Number 3, total amount of contributions in excess of \$100 | <u>0</u> |
| 4. Report Number 3, total amount of contributions of \$100 or less | <u>0</u> |
| From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>1</u> | |
| 6. Interest and income earned, if any, during this report period | <u>0</u> |
| 7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6) | <u>\$100</u> |

EXPENSES SUMMARY

- | | |
|---|-----------------------|
| 8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 | <u>0</u> |
| 9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less | <u>1 (filing fee)</u> |
| 10. Report Number 3, total amount of expenses in excess of \$100 | <u>0</u> |
| 11. Report Number 3, total amount of expenses of \$100 or less | <u>0</u> |
| 12. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11) | <u>1</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 01-14-01
Date

Jim Mancuso
Signature of Candidate